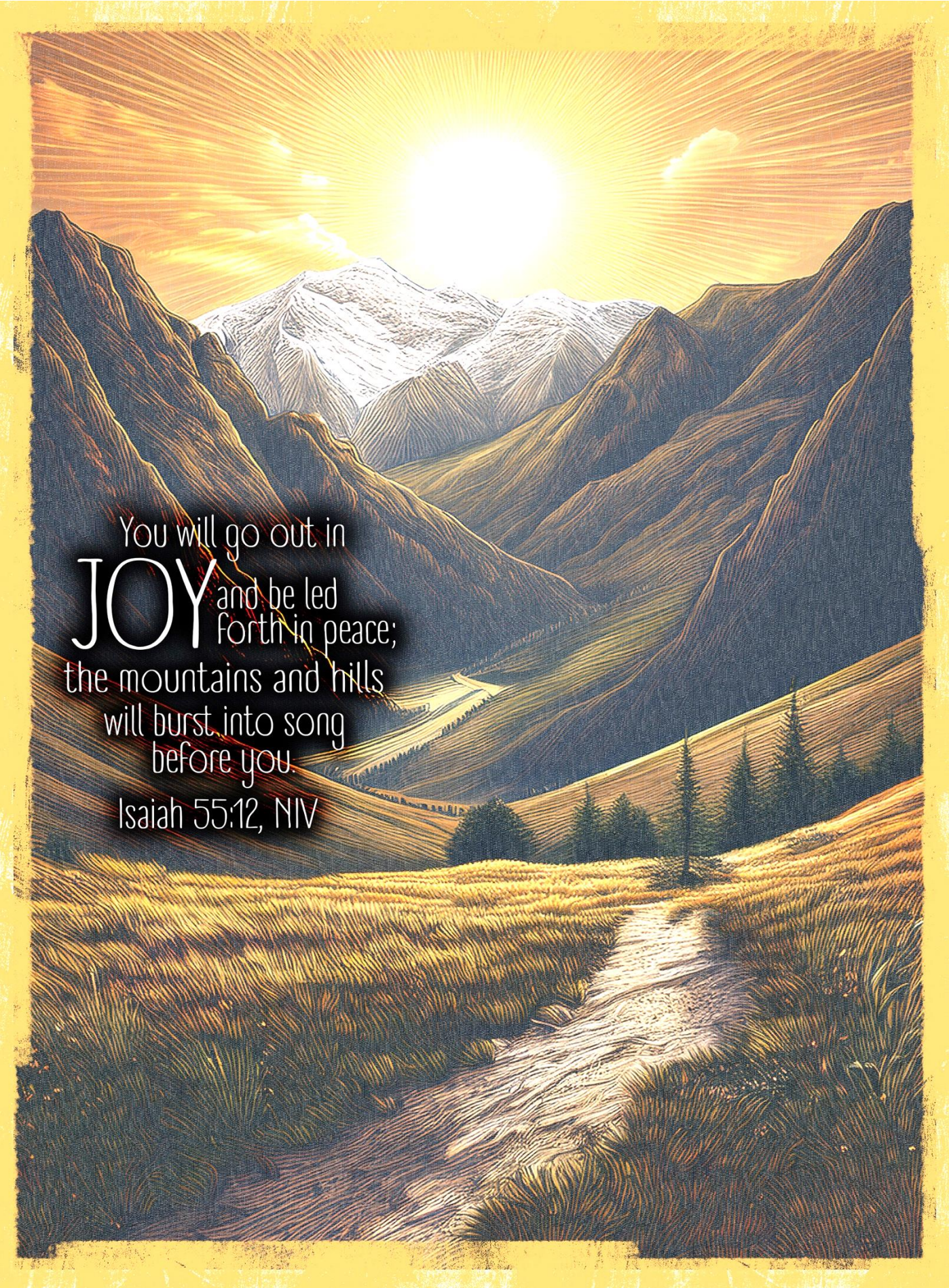




You will go out in
JOY and be led
forth in peace;
the mountains and hills
will burst into song
before you.

Isaiah 55:12, NIV

The Installation of Pastor Michael Jones

7th Sunday after Pentecost

July 12, 2026

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

PRELUDE

Kimberly Petersen, Organist; Cindy Wilson, Pianist

Fairest Lord Jesus with Jesu, Joy of Man's Desiring by J.S. Bach

Arranged by D. Linda McKechnie

ANNOUNCEMENTS

Gathering

CONFESSION AND FORGIVENESS

Please stand as you are able

All may make the sign of the cross in remembrance of baptism as the worship leader begins -

Bishop: Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C: Amen.

B: Let us confess our sin to God.

Silence is kept for reflection.

B: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

B: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

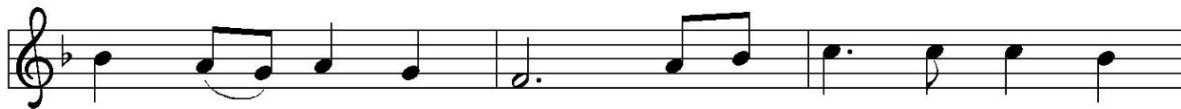




1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

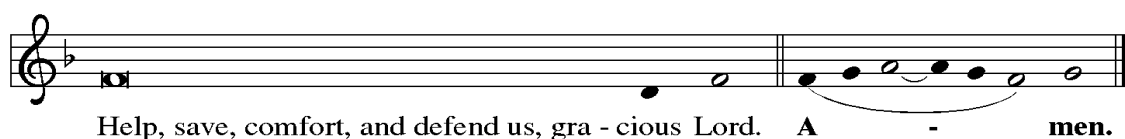
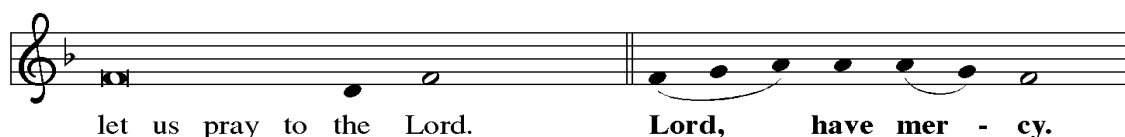
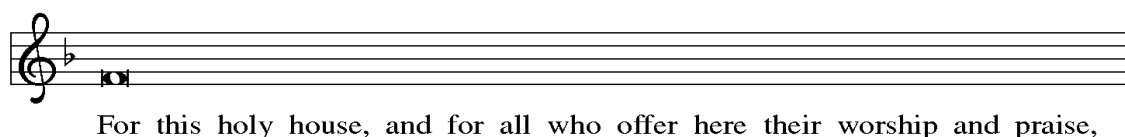
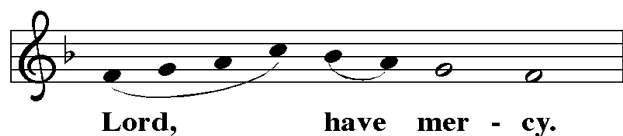
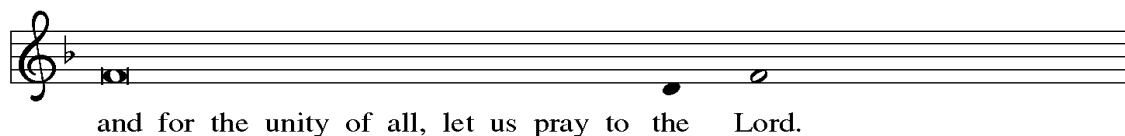
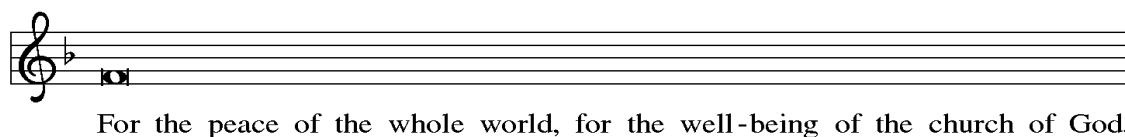
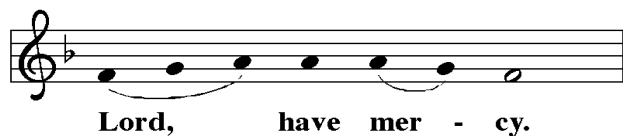
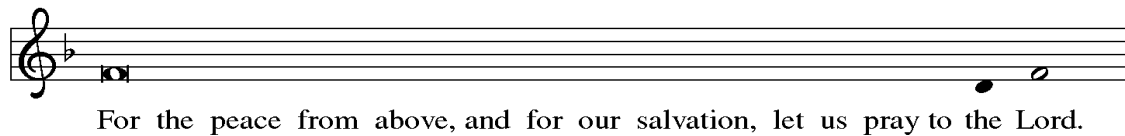
GREETING

Bishop: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

THE KYRIE

ELW page 138



Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

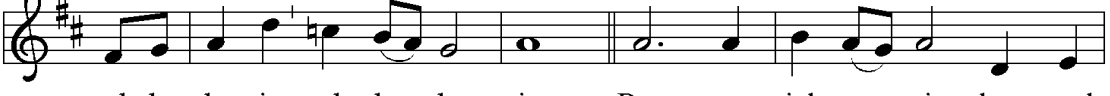


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

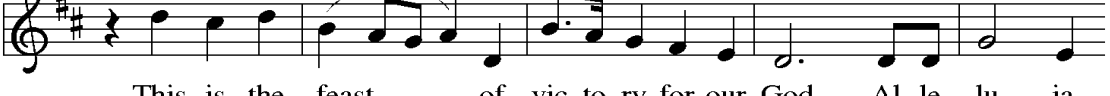


al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

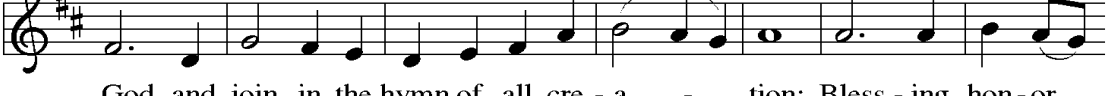
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

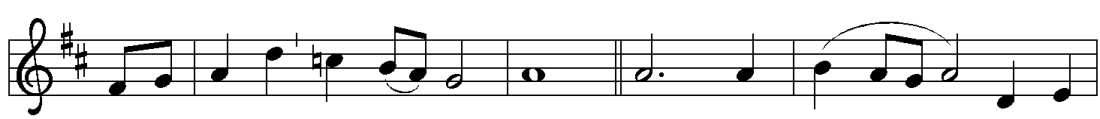


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

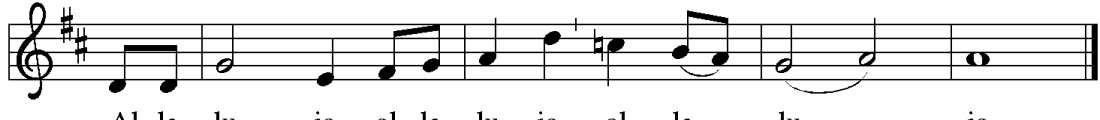


slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

B: Let us pray. Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.

C: Amen. *Congregation may be seated.*

SPECIAL MUSIC

Here I Am, Lord

Jamie Wilson, Soloist

The congregation is invited to join the soloist on the last refrain as printed below:

Refrain



Here I am, Lord. Is it I, Lord? I have heard You



call - ing in the night. I will go, Lord, if You



lead me. I will hold Your peo - ple in my heart.

Word

READING

Isaiah 55:10-13

Marcia Buchs, SAM

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it. ¹² For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

After the reading . . . L: The word of the Lord. C: **Thanks be to God.**

PSALM

Psalms 65

You are to be praised, O God, in Zion; to you shall vows be fulfilled.

To you, the one who answers prayer, to you all flesh shall come.

Our sins are stronger than we are, but you blot out our transgressions.

Happy are they whom you choose and draw to your courts to dwell there!

They will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

You make firm the mountains by your power; you are girded about with might.

You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; Let them shout for joy and sing.

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

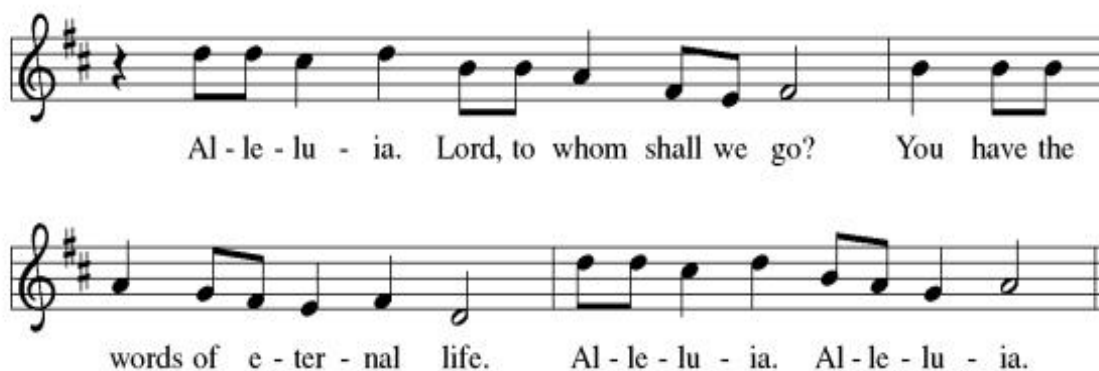
¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the reading . . . L: The word of the Lord. **C: Thanks be to God.**

GOSPEL ACCLAMATION *Please stand as you are able*

ELW, page 142



GOSPEL READING

Matthew 13:1-9, 18-23

Bishop Greg Busboom

The Gospel is announced:

B: The Holy Gospel according to Matthew

C: Glory to you, O Lord.

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!" ¹⁸ "Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

B: The Gospel of the Lord.

C: Praise to you, O Christ.

Congregation may be seated.

CHILDREN'S SERMON

Bishop Greg Busboom

SERMON

Bishop Greg Busboom



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Please stand as you are able

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit, and was born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

Congregation may be seated.

Installation

PRESENTATION

The assembly stands. The pastor being installed and a representative of the calling body come before the presiding minister and the assembly.

*The presiding minister, **Bishop Busboom** addresses the assembly.*

Having been authorized by the church to install **Michael Jones**,
our co-worker in the gospel, as **Pastor**, I now ask for certification of this call.

*A representative of the calling body, **Eli Petersen** addresses the presiding minister.*

After prayerful deliberation, we, of **Immanuel Lutheran Church**,
have called **Michael Jones** to serve as a minister of word and sacrament
in the position of **Pastor**.

I present **Pastor Michael Jones** and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted. The representative moves aside, and the assembly is seated.

ADDRESS AND QUESTIONS

The presiding minister addresses the minister of word and sacrament.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

The presiding minister addresses questions to the minister of word and sacrament.

Pastor Michael Jones, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures
and with the confessions of the Lutheran church?
Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?

Response: I will, and I ask God to help me.

Trusting in God's care, will you love, serve, and pray for God's people,
nourish them with the word and sacraments, and lead them by
your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds: Amen.

The assembly stands. The presiding minister addresses the assembly.

People of God,
will you receive **Pastor Michael Jones** as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?

Will you regard **Pastor Michael Jones** as a servant of Christ and a steward of the mysteries of God?

Response: We will, and we ask God to help us.

Will you pray for **Pastor Michael Jones**?

Will you help and honor **Pastor Michael Jones** in carrying out this ministry?

In all things, will you strive to live together in the peace and unity of Christ?

Response: We will, and we ask God to help us.

The presiding minister addresses the minister of word and sacrament.

Pastor Michael Jones, the office of **Pastor of Immanuel Lutheran Church** is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

BLESSING

The newly installed pastor may kneel as the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever. **C: Amen.**

The pastor stands.

The following procession to the places of the word and sacraments may be used.

The presiding minister escorts the pastor to the place of baptism.

*A representative of the congregation, **Rebecca Casson** says:*

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word.

*A representative of the congregation, **Keith Winterland** says:*

You have been called to be among us to proclaim the good news.

They proceed to the place of the meal.

*A representative of the congregation, **Dennis Griepentrog** says:*

You have been called to be among us to preside at the Lord's supper.

The presiding minister may address the assembly with these or similar words.

People of God, I present to you **Pastor Michael Jones**,
your **Pastor of Immanuel Lutheran Church**.

Let us welcome **Pastor Michael Jones** in the name of Christ.

The assembly may offer acclamation with applause.

The service continues with the prayers of intercession. Prayers are included for the newly installed pastor, all ministries in the church, and all Christians in their vocations.

PRAYERS OF INTERCESSION *Please stand as you are able*

Pastor Jones: Trusting in God's steadfast love for all God has made,
let us pray for the church, the world, and all of creation.

A brief silence.

P: God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit.

God of grace, **C: hear our prayer.**

P: God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation.

God of grace, **C: hear our prayer.**

P: God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world.

God of grace, **C: hear our prayer.**

P: God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns.

God of grace, **C: hear our prayer.**

P: God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us.

God of grace, **C: hear our prayer.**

Here other intercessions may be offered.

P: We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith.

God of grace, **C: hear our prayer.**

C: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. Amen.

SHARING OF THE PEACE

P: The Peace of the Christ be with you always.

C: And also with you.

P: Let us share that peace with one another.

The congregation may greet one another with a sign of Christ's peace, then be seated.

WE GATHER OUR OFFERINGS

Today's offering will be designated for The First Call Theological Education Fund

OFFERING MUSIC

Give Thanks with Canon in D

Arranged by Phillip Keveren



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

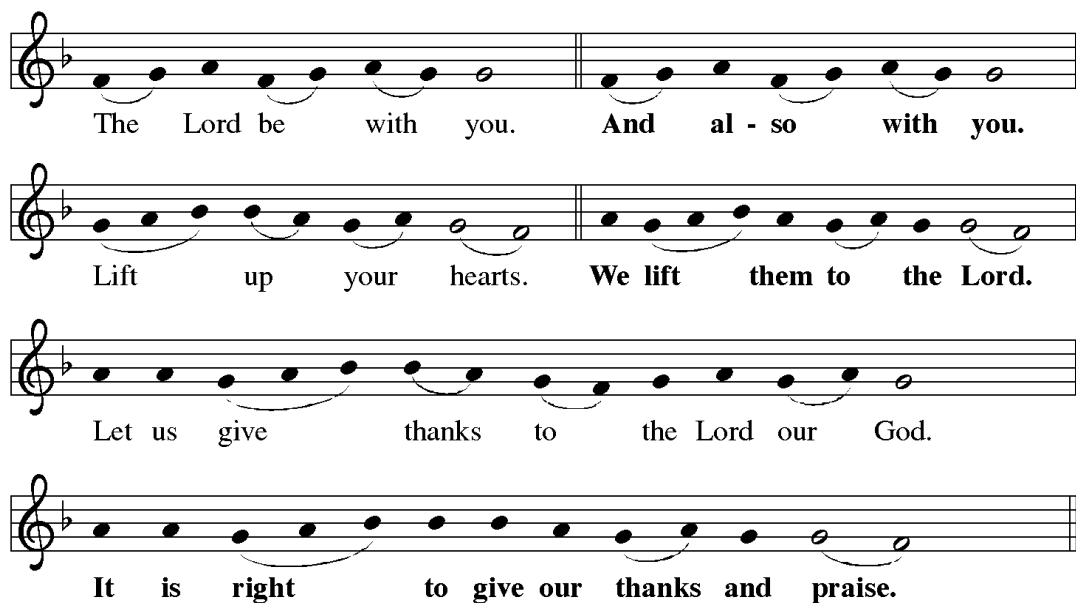
OFFERING PRAYER

P: Let us pray... **Loving God,**

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

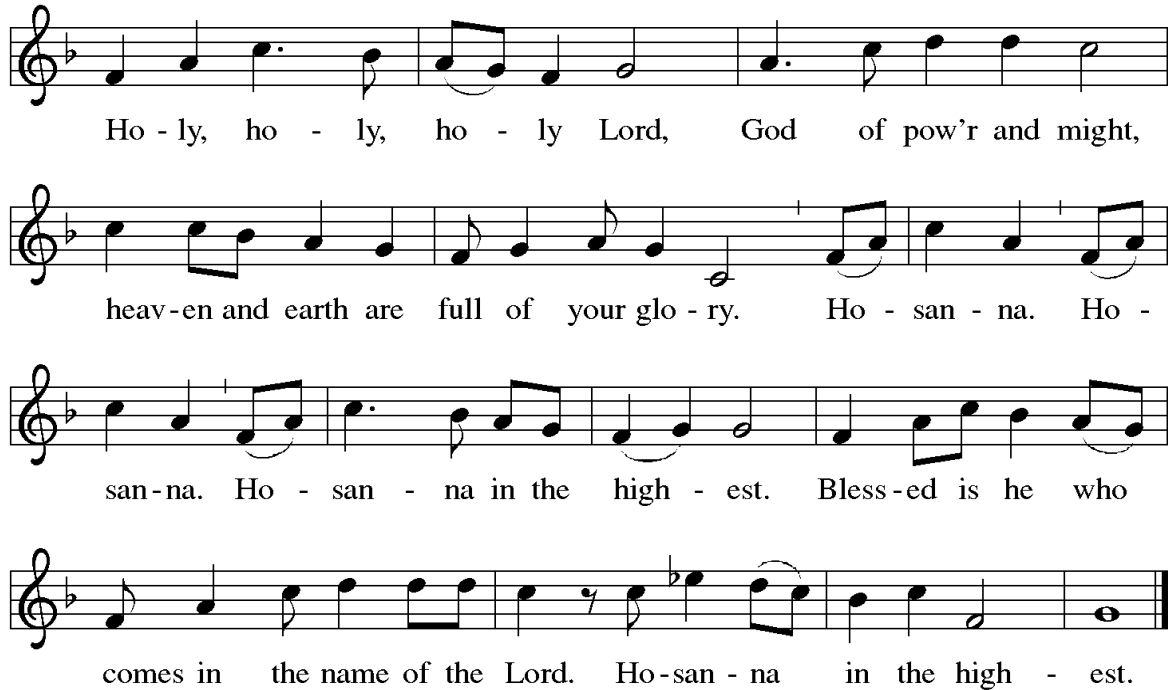
Meal

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And so, with the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

Congregation may be seated.

DISTRIBUTION OF COMMUNION

All baptized believing Christians who share our trust in the true presence of Christ in this bread and wine are invited to receive Holy Communion at the Lord's table.

If you choose not to commune, please come forward and cross your arms to your shoulders as indication of wanting a blessing today.

The inner circle of cups contain grape juice, the outer cups contain wine.

The common cup contains wine.

Please follow the directions of the ushers.

COMMUNION HYMNS

Lamb of God

ELW page 146

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Let Us Break Bread Together

ELW 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Break Now the Bread of Life

ELW 515

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.



How Firm a Foundation

ELW 796

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

After all have returned to their places, please stand as you are able.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Let us pray together . . .

C: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

Sending

CHORAL BENEDICTION

The Blessing of Aaron

Immanuel Choir

BLESSING

P: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C: Amen.



Blessed
to Be a
Blessing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

DISMISSAL

P: Heaven has come near. Go, share the good news!

C: **Thanks be to God. Alleluia!**

POSTLUDE

Our Service of Celebration ~ Today at Immanuel

3:00 pm - Worship with Installation Service followed by Fellowship and a Meal

Sunday, July 12, 2026

PRESIDING MINISTERS:

BISHOP GREG BUSBOOM

PASTOR MICHAEL JONES

Lesson Readers: Marcia Buchs, SAM,
Pastor Maria Bonine

Greeters: Dee Winterland
Amy Winterland

Ushers/Acolytes: Ifft, Petersen Families

Communion Assistants:

Pastor Jim Reents,
Pastor Maria Bonine

Organists: Cindy Wilson
Kimberly Petersen

Sunday, July 19, 2026

WORSHIP MINISTER:

PASTOR MICHAEL JONES

Lay Reader: Ty Harms

Greeters: Eli & Katelyn Petersen

Ushers/Acolytes:
Harlan Brucker,
Dan Harms

Communion: none

Organist: Kimberly Petersen

Please include the following people in our prayers:

Lois Barker, Cheryl Poppe, Jeannie Weber, Bob & Nancy Lasser, Cindy Harris,
Rebecca Casson, Kris Barnett, Florence Schultz (Cindy Wilson's mom)

Announcements

Welcome to all family, friends, and fellow clergy of Pastor Michael Jones.

Thank you to the many people who have shared in any part of making this day a true celebration of faith in our Lord and Savior, God the Father, and the Holy Spirit.

**Everyone is invited to join in a meal of fellowship following the Installation Service.
Thank you to everyone who organized the meal and provided food for us to share.**

Immanuel Lutheran Church

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Pastor Michael Jones	309-357-3864	mikechris1@gmail.com
Council President: Eli Petersen	815-848-2155	ejpetersen4@gmail.com
Church Secretary: Cindy Wilson	309-825-4099	ckwilson1983@gmail.com

***Our mission is to invite people to know Jesus Christ
so that we may all share God's love.***

Welcome to Worship at Immanuel - We extend the hand of friendship to all who have come to worship and celebrate the installation of Pastor Michael Jones. We rejoice in your presence and invite you to stay after the service to welcome our new pastor, his family, and our assisting clergy members. We are delighted for this day that the Lord has made and for the fellowship that brings us together in Christ.

Prayer before Worship: Heavenly Father, help us to remember that we belong to you. Touch us, heal us, bless us. Walk with us daily that we may have the courage and faith to be ministers of your word, sharing the love of Jesus for everyone. Amen.

Prayer Requests: We welcome requests of prayers for our members, friends and families throughout our communities and beyond. Anyone is welcome to leave a note on the desk in the office or contact the pastor. There is also a prayer box with cards to fill out on the table under the mailboxes for prayer requests.

Offering envelopes are available and can be found on the table in the entry or from one of our greeters.

The Lord's Supper, the Eucharist, or Holy Communion is a means of God's grace whereby the real presence of Christ is offered.

If you would rather receive a blessing instead of Holy Communion, please come forward and cross your arms to your shoulders as indication of wanting a blessing.

Everyone is welcome at the Lord's table.

We have Children's Bulletins for those who wish to enhance the worship experience for the kids. They can be found each week on the table with the regular Sunday Bulletins.

Newsletter, bulletin, and member information or changes may be sent to
ckwilson1983@gmail.com or immanuelcolfax@hotmail.com