

FIRST READING: Ezekiel 37:1-14 [not printed]

Psalm 130

SECOND READING: Romans 8:6-11 [not printed]

GOSPEL: John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her,

"Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

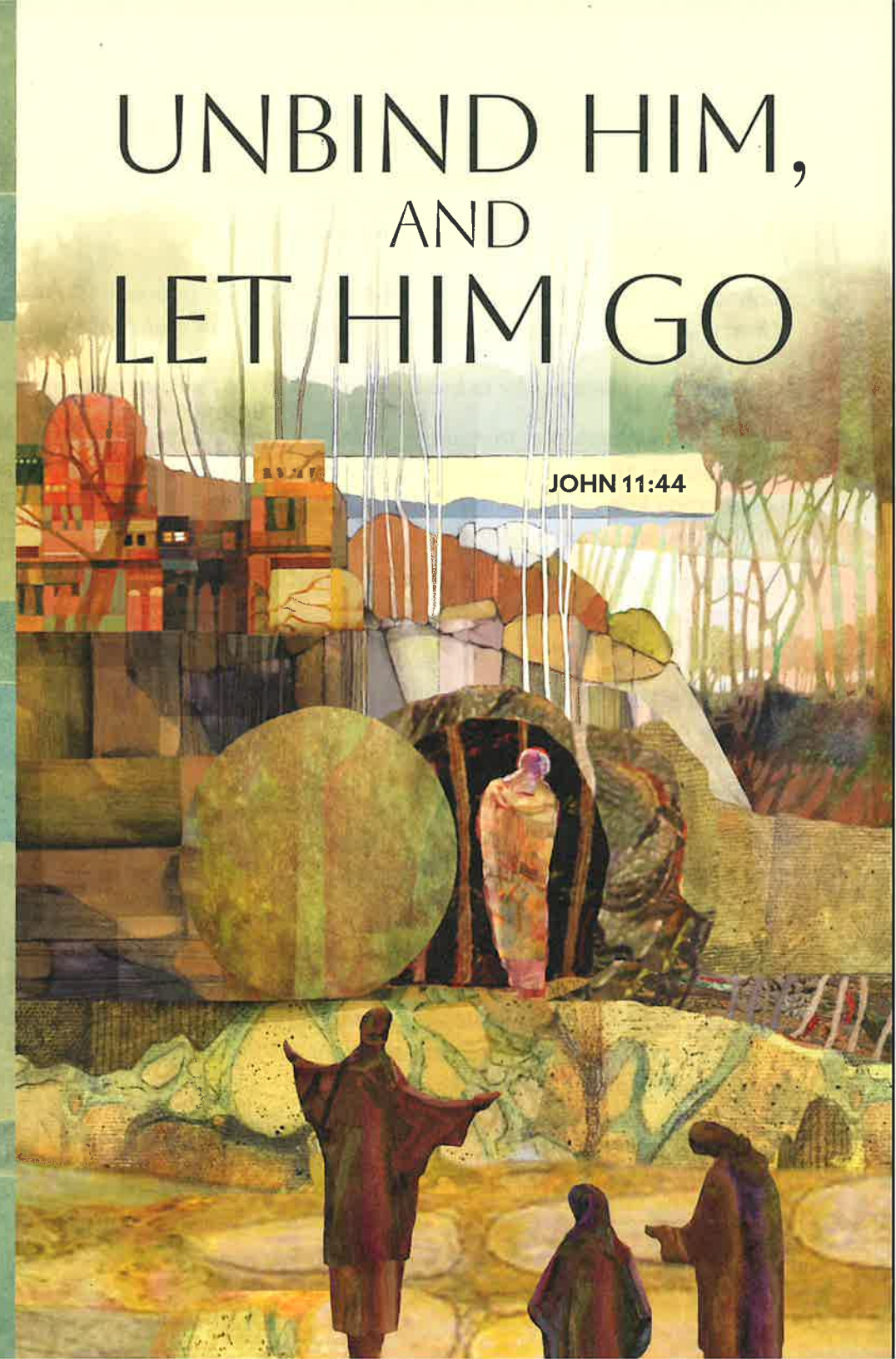
²⁸When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping and the Jews who came with her also weeping he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

UNBIND HIM, AND LET HIM GO

JOHN 11:44



Next Sunday's Readings: Isaiah 50:4-9a; Psalm 31:9-16; Philipians 2:5-11; Matthew 26:14-27:66 or Matthew 27:11-54.

Cover: *The Raising of Lazarus* by Michael Torevell. Copyright © Michael Torevell. All rights reserved. Used by permission of the artist. <https://mikeltorevelldesigns.blogspot.com>
 Readings from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at www.augsburgfortress.org.
 Copyright © 2025 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A. Tracks 1 and 2
 ITEM014966 ELCA-R

Immanuel Lutheran Church

34606 E. 2450 N. Rd., Colfax, IL
(309)723-5091
immanuelcolfax@hotmail.com

Council President: Eli Petersen 815-848-2155 ejpetersen4@gmail.com
Church Secretary: Cindy Wilson 309-825-4099 ckwilson1983@gmail.com

Our mission is to invite people to know Jesus Christ so that we may all share God's love.

Welcome to Worship at Immanuel - We're so glad you're here! There are many good reasons to come to church, but the best one is to worship and thank God for His amazing love — shown through the life, death, and resurrection of Jesus Christ. That's what our church is all about.

Prayer before Worship: Lord, remind us that every new beginning starts with your grace. Renew our faith, restore our peace, and help us live as your people of light and hope. Amen.

Prayer Requests: We welcome requests of prayers for our members, friends and families throughout our communities and beyond. Anyone is welcome to leave a note on the desk in the office or contact the pastor. **There is also a prayer box with cards to use on the table under the mailboxes for prayer requests.**

Offering envelopes are located and available on the table in the entry. Please designate how you would like to have your offering used if for anything other than general funds.

The Lord's Supper, (offered on the 1st Sunday of the month) the Eucharist, or Holy Communion is a means of God's grace whereby the real presence of Christ is offered. ***If you would rather receive a blessing instead of Holy Communion, please come forward and cross your arms to your shoulders as indication of wanting a blessing. All are welcome at the Lord's table.***

We have Children's Bulletins for those who wish to enhance the worship experience for the kids. They can be found each week on the table with the regular Sunday Bulletins.

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.

Newsletter, bulletin, and member information or changes may be sent to
ckwilson1983@gmail.com or immanuelcolfax@hotmail.com

This Week at Immanuel 9:00 am - Worship 10:00 am - Sunday School

Sunday, March 22, 2026

WORSHIP LEADER: PASTOR JIM CHRISTIAN

Lay Reader: Erin Ifft

Greeters: Norman & Karen Harms

Ushers/Acolytes: Kasen Casson, Rylee Kukuck

Communion: na

Organist: Cindy Wilson

Sunday, March 29, 2026

WORSHIP LEADER: ROB MAHNKE

Lay Reader: Angie Kratochvil

Greeters: Dan & Tracy Harms

Ushers/Acolytes: Elton & Spring Mau

Communion: na

Organist: Cindy Wilson

Please include the following people in our prayers:

Lois Barker, Cheryl Poppe, Jeannie Weber, Bob & Nancy Lasser, Cindy Harris, Rebecca Casson, Kris Barnett, Betty Petersen, Florence Schultz (Cindy Wilson's mom)

Announcements

Today we welcome Pastor Jim Christian back as our worship leader.

Our 3rd Annual Easter Egg Hunt for children 12 & under will be Saturday, April 4th from 1-2PM at the church. If you are willing to fill Easter eggs with candy or small toys, they are bagged up on a table in the parish hall. Please have them returned to the church by the morning of April 4th.

Join us for one more Soup Suppers at 6:00 pm and Bible study this Wednesday. Thank you to everyone who has provided soups and desserts for us to share.

The Choir will be rehearsing special music for Palm Sunday, Maundy Thursday and Easter each Sunday morning at 8:15 am. All singers are welcome to join.

LWR Quilts - We will be meeting on Tuesday, March 24 from 1:00-3:30 pm to tie quilts together. We would love to have some new faces join us! It's easy and the company is great! 😊 Please let Dee Winterland know if you plan to attend so if we need to cancel due to weather or illness, she can let you know in advance. There is a box in the parish hall of pre-cut packages of quilt squares that can be sewn into quilt tops. Please use 1/2" seam, a tight/short stitch, and do not make a cross pattern.

Fifth Sunday in Lent

March 22, 2026

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

PRELUDE / ANNOUNCEMENTS

Gathering ~ The Holy Spirit calls us together as the people of God.

**Congregation may remain seated or stand as you are able*

*CONFESSION AND FORGIVENESS

All may make the sign of the cross in remembrance of baptism as the worship leader begins -

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

GATHERING SONG

My Faith Looks Up to Thee

ELW 759

*GREETING **Please stand as you are able*

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*PRAYER OF THE DAY

P: Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen. *Congregation may be seated.*

READING

Ezekiel 37:1-14

printed below

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

After the reading . . . L: The word of the Lord. **C: Thanks be to God.**

PSALM

Psalm 130

Out of the depths I cry to you, O Lord;

O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins, O Lord, who could stand?

Yet with you is forgiveness, in order that you may be feared.

I wait for you, O Lord; my soul waits; in your word is my hope.

My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

For the Lord shall redeem Israel from all their sins.

READING

Romans 8:6-11

printed below

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the reading . . . L: The word of the Lord. C: Thanks be to God.

*GOSPEL ACCLAMATION

ELW page 142



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*GOSPEL READING

John 11:1-45

back of bulletin

The Gospel is announced:

P: The Holy Gospel according to John. C: **Glory to you, O Lord.**

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

After the reading: P: The Gospel of the Lord. C: **Praise to you, O Christ.**
Congregation may be seated.

CHILDREN'S SERMON

Pastor Jim

MESSAGE

Pastor Jim Christian

HYMN OF THE DAY

If You But Trust in God to Guide You

ELW 769

*APOSTLE'S CREED

ELW page 104

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit, and was born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

WE GATHER OUR OFFERING

*OFFERING SONG *Please stand as you are able.*

ELW 186

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit.

*OFFERING PRAYER

P: Let us pray... O God, maker of heaven and earth,

C: your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

*PRAYERS OF INTERCESSION

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs. *Each petition will conclude with:*

P: Hear us, O God. C: **Your mercy is great.**

The prayers conclude:

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

Sending ~ God blesses us and sends us in mission to the world.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence,
Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains
creation, † bless you now and always.

C: Amen.

*HYMN

What a Fellowship, What a Joy Divine

ELW 774

*DISMISSAL

P: Go in peace. Believe the good news.

C: Thanks be to God.

POSTLUDE